



JIM GIBBONS
Governor

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street
Carson City, Nevada 89712

SUSAN MARTINOVICH, P.E., *Director*

May 18, 2010

In Reply Refer to:

Intent-to-Study
F Street Reopening Project
Clark County, NV
Project ID: 73552

To Whom It May Concern:

The Nevada Department of Transportation, in cooperation with the City of Las Vegas and the Federal Highway Administration, is proposing to reopen F Street under Interstate 15 near downtown Las Vegas, Clark County, Nevada.

In compliance with the National Environmental Policy Act of 1969 (NEPA), NDOT is conducting a review of the proposed project's impacts. This letter is to inform you of the current study and solicit your comments concerning the project. Areas of potential impact could include, but are not limited to, the following:

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|-----------------------------|------------------------------------|
| 1. Access | 9. Public Parks & Recreation Areas |
| 2. Aesthetics | 10. Noise |
| 3. Air Quality | 11. Safety |
| 4. Archaeological Resources | 12. Social Considerations |
| 5. Geology | 13. Vegetation |
| 6. Hazardous Waste | 14. Water Quality and Hydrology |
| 7. Historic Buildings | 15. Wildlife and Wildlife Refuges |
| 8. Land Use | |

A Public Information Meeting will be held on **Wednesday, June 9, 2010** from 4 to 7 p.m. at the Doolittle Community Center, Rooms A and B, 1950 N. J Street, Las Vegas, NV to inform you, as interested individuals, groups, and agencies, about the project and to receive your comments and suggestions. Please see the enclosed Transportation Notice for additional information about the meeting location and format. If no response is received, the department will assume you foresee no potential impacts in your particular area of responsibility or interest.

Comments or questions regarding the proposed project may be addressed to Steve M. Cooke, P.E., Chief Environmental Services Division, Nevada Department of Transportation, 1263 S. Stewart Street, Carson City, Nevada 89712, phone 775-888-7013. Comments or questions may also be emailed to info@dot.state.nv.us; please include the above reference for this project in the subject line. We would appreciate receiving any response you may have by **Friday, June 25, 2010**.

Sincerely,

Steve M. Cooke, P.E., Chief
Environmental Services Division

